

WITNESS the hand and seal of the Mortgagor this 15th day of February in the year of our Lord one thousand nine hundred and seventy-nine and in the two hundred and third year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered
In the Presence of:

Linda B. Osborne
James G. Johnson

Neigel O. Gillespie (L. S.)

(L. S.)

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Neigel O. Gillespie sign, seal, and as his act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.

SWORN TO BEFORE ME THIS
15th day of February, A. D. 19 79
James G. Johnson (L. S.)
Notary Public for South Carolina
My Commission Expires 8/12/80

Linda B. Osborne

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

RENUNCIATION OF DOWER

I, James G. Johnson, III, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Connie B. Gillespie, the wife of the within-named Neigel O. Gillespie, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS
15th day of February, A. D. 19 79
James G. Johnson (L. S.)
Notary Public for South Carolina
My Commission Expires 8/12/80

Connie B. Gillespie

MC-SM 38 (S.C.)

RECORDED MAR 9 1979 at 4:04 P.M. 25893

Richardson Hill, Notary Public, State of South Carolina
P.O. Box 2313 - S. Williams Street
Greenville, South Carolina 29602
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Neigel O. Gillespie

To
United Virginia Mortgage Corporation
Suite 106, Piedmont Center
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at 4:04 P. M. o'clock on the 9th day of March, 1979, and was immediately entered upon the proper indexes and duly recorded in Book 1459 of Real Estate Mortgages, page 428
Clerk of Court of Common Pleas and General Sessions for Greenville County, S. C.

4328 RV-2

0430